



CANOPIES ON COURTLAND BUSINESS EXPO

AT THE TASTE OF PARK RIDGE
Saturday, July 12, 2025, from 10 AM-4 PM



APPLICATION AND AGREEMENT

1. BOOTH EXHIBITOR INFORMATION

Company Name _____

Contact Name _____

Contact Phone Number _____

Contact Email _____

Company Address _____

2. BOOTH COST - CHECK ONE (Platinum members receive \$25 discount per booth)

☐ Chamber Member Fee - REGULAR BOOTH: \$375

☐ Chamber Member Fee - END CAP BOOTH: \$500

☐ Non-Member Fee - REGULAR BOOTH (NOT ELIGIBLE FOR END CAP BOOTH): \$750

3. OTHER TERMS & CONDITIONS

1. This document, when signed by the Exhibitor and executed by the Park Ridge Chamber of Commerce, constitutes a binding legal agreement. By the signature, this individual signing this document represents and warrants that they are duly authorized to execute this binding contract on behalf of the Exhibitor. The Exhibitor acknowledges that it has been furnished and agrees to be bound by the terms and conditions herein. The Park Ridge Chamber of Commerce agrees to review this Application and Agreement in order to be consistent with eligibility requirements and policies. The Exhibitor agrees that upon acceptance of this Application and Agreement by the Park Ridge Chamber of Commerce with or without the appropriate payment, this Application and Agreement shall become a legally binding contract enforceable against the Exhibitor in accordance with its terms.

2. **PAYMENT TERMS:** The entire 100% Exhibitor cost is due by July 3, 2025. Any payments not received by July 3, 2025, may result in cancellation of the assigned booth at the sole discretion of the Park Ridge Chamber of Commerce.

3. **CANCELLATION BY EXHIBITOR:** Exhibitor may discontinue its association with the Park Ridge Chamber of Commerce by sending written notice of its intention to do so; however, Exhibitor shall remain liable for payment of the full booth fee. No part of the Exhibitor fee paid by the Exhibitor shall be refundable.

4. **CANCELLATION BY PARK RIDGE CHAMBER OF COMMERCE:** The exhibitor may be canceled by the Park Ridge Chamber of Commerce for failure to make payment when due or failure to comply with the Park Ridge Chamber of Commerce regulations. If sponsorship is cancelled by the Park Ridge Chamber of Commerce, the Exhibitor will be notified in writing. Upon such cancellation, the Park Ridge Chamber of Commerce may sell the booth space to another Company at its sole discretion.

5. **ATTENDANCE:** The Park Ridge Chamber of Commerce makes no representations or warranties with respect to the demographic nature and/or volume of attendees at any Park Ridge Chamber event(s).

6. **GOVERNING LAW AND JURISDICTION:** This contract shall be governed by and subject to the laws of the State of Illinois and all matters whether sounding in contract or in tort, relating to the validity, construction, interpretation, and enforcement of this Contract shall be determined in the Circuit Court for Cook County, Illinois, which Court shall have exclusive jurisdiction and venue.

7. **INDEMNIFICATION:** Exhibitor agrees to indemnify and hold the Park Ridge Chamber of Commerce and their respective employees and agents harmless, from any claims, demands, judgments, settlements, costs, attorney fees, or other expenses either directly or indirectly from or in connection with Exhibitors participation in such event.

8. **RAIN OR SHINE:** The Chamber makes no guarantees of weather conditions - all payments are final. There is no rain date permitted.

9. **BOOTH SPECIFICATION & OTHER TERMS:** The standard booth size is 5 ft. deep by 10 ft. wide. Included are an 18 in. x 6 ft. table & 2 folding chairs for which you are responsible. Pre-packaged snacks as handouts are allowed. Hours will be from 10:00 am-4:00 pm on Saturday. Please do not leave earlier than 4 pm. Electricity will not be available. Set up can begin at 9 am. This Application and Agreement for Exhibitor Booth space at the 2025 Business Expo called "Canopies on Courtland" will become effective upon execution of this Agreement.

Exhibitor Signature _____

Date _____

Accepted by - Park Ridge Chamber of Commerce
Jacqueline, K. Mathews, Executive Director

Date _____

Email this completed form to Jackie@parkridgechamber.org or call 847-825-3121 with questions.
Please make checks payable to Park Ridge Chamber of Commerce and mail to 310 Busse Highway #310, Park Ridge
or go to parkridgechamber.org to pay securely online by credit card.